

**OFFICE OF THE DEAN & PRINCIPAL,
M.K.C.G. MEDICAL COLLEGE, BRAHMAPUR - 760 004, ODISHA.**

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No. 9800 // MCB – 2024 // Welfare// Brahmapur // Dated 9th August, 2024.

TENDER CALL NOTICE

(LEASE OF CANTEEN)

The Tender is invited in two bid system from the intending agencies/firm to organize/ manage Canteen inside the Hostel Complex of Gh No.II & GH No.III of MKCG Medical College Hospital, Campus Berhampur The selected party /agency has to pay the monthly fixed charge to the MKCG Medical College Hospital, Berhampur. The applicants should submit their proposal in the prescribed format along with all the supporting documents in a sealed envelope (technical bid & price bid separately) to the office of the DEAN & PRINCIPAL, MKCG MEDICAL COLLEGE, BERHAMPUR (SUPERSCRIBED ‘TENDER FOR LEASE CANTEEN ’) by 22-8-2024 till 05:00 pm through Registered Post/ Speed Post/courier service only. The technical bid will be opened on 22-8-2024 at 05.30 P.M in Telemedicine conference hall of MKCG in the presence of the bidders Details may be obtained from the website i.e www.mkcgmch.org.

Authority reserve the right to reject & cancel / vitiate at any time the entire process without assigning any reasons thereof.

All disputes are purely subject to jurisdiction of Berhampur only.

For any printing error the authorities shall not be responsible.


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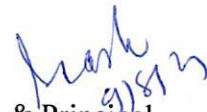
TERM & CONDITIONS

1. The canteen building (in Hostel Complex GH-II & III premises) will be provided by the MKCG Medical College, Hospital, Berhampur in Campus. This will open till 2 AM.
2. **The minimum offset price is fixed for Rs.5,000/- per month**
3. The highest bidder will be selected to award the contract
4. The contract will be for one year and extendable for a maximum period of three years subject to satisfactory performance and regular payment of monthly charges.
5. The tenderer quoting less than 5000/- will be out rightly rejected.
6. The offer along with related documents should reach the undersigned in sealed envelope on or before **22-8-2024** at 5 P.M. positively which shall be opened on **22-8-2024 at 5.30 pm** in presence of all the bidders or their authorized agents.
7. EMD: The bidder has to submit EMD of Rs.5,000/- in shape of DD in favour of the Dean & Principal MKCG MC Berhampur.
8. The DD towards EMD is to be deposited with Technical bid.
9. Technical bid without DD shall be rejected.
10. At the time of opening of tender the bidders will have to produce the original documents for verification.
11. An agreement will be executed between the Dean & Principal & the approved agency for running the Canteen.
12. The list of food items required for the students & staff is at Annexure-A. This menu may change with agreement of both the parties as per convenience.
13. The rate of the items will be decided by the members of the subcommittee.
14. Supply of substandard food will liable to be rejected and agreement will be cancelled instantly.
15. The successful bidder has to deposit the performance security of Rs.25,000/- in shape of bank Guarantee in favour of the Dean & Principal MKCG MCB. This will be forfeited if the terms & conditions of agreement is violated.
16. The monthly amount will be deposited in the account of Dean & Principal MKCG MCH in No.149701000826 IFSC.ICIC0001497 by 1st week of every month otherwise the service will be terminated.
17. The Hospital authorities shall have the right to inspect at any time and issue directives, which are in conformities with agreements and the contacting agencies, should comply with directives
18. The performance security will be forfeited in case of default in service as per agreement executed.
19. The EMD of successful bidder will be forefeited if the agreement is not executed.
20. The agreement will be extended after deposit of performance security.

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21. The successful bidder has to submit the police verification certificate of the proprietor/individual & the staff to be engaged from the local police station. There should not be any criminal record of the persons to be engaged in the canteen.
22. The valid food license is required.
23. The successful bidder/ awardee will be held responsible for any mischief occurred in the canteen.
24. A separate meter for electricity will have to install by the awardee.
25. The water charges as applicable will be deposited by the awardee.
26. Cleanliness & hygiene is to be maintained strictly inside the canteen premises & the cooking area also. Any deviation found during the visit of the food committee than it will be liable to cancel the agreement. Subsequently the canteen must be vacated within 15 days from the date of issue of Notice.
27. An affidavit is to be submitted for non-blacklisting by any organization & also no criminal procedures against the firm or proprietor or against the company/agency.
28. The authority reserves every right to modify any term and condition/accept or reject any tender without assigning any reason thereof.


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TECHNICAL BID

FORMAT OF TECHNICAL BID FOR LEASE OF CANTEEN AT MKCG MEDICAL COLLEGE, (HOSTEL COMPLEX OF GH-II & GH-III PREMISES) BERHAMPUR

Name & Address of the organization/Agency		
No	Criteria	Particulars
1	Organizational constitution Registered company/Firm Others	
2	Address with Contact No	
3	Contact Person address and address of local office	
4	Years of Experience	
5	No. of Staffs to be engaged (i) Semi Skilled staffs	
	(ii) Unskilled staff	
6	No of Assignments (i) Finished	
	(ii) Current Assignments in hand	
7	Experience certificate. if any	

Supporting documents to be attached otherwise the bid will be out rightly rejected:

1. Photo copy of valid food license
2. Photo copy of Registration certificate,
3. Photo copy of GST Registration of the firm
4. Photo copy of valid PAN of the firm
5. Copy of IT return for last three years
6. Copy of EPF, ESI registration, if engaged more than 20 staff.
7. Copy of Experience if any
8. Performance certificate from the organization if any
9. Affidavit for not blacklisted anywhere.

This is to certify that the information and documents as state above are correct to the best of my knowledge and if any information & document found to be in correct, I shall punishable as per law.

Note: The MENU with cost is annexed as Annexure-A


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**FORMAT OF FINANCIAL BID FOR PROVIDING LEASE OF CANTEEN
MKCG MEDICAL COLLEGE, BERAHAMPUR**

Name & Address of the organization/Agency/NGO		
No	Criteria	Remarks
1.	Monthly price for lease of canteen (quoted in rupees both in figure & word)	
2.	Agree to deposit security money of Rs.25,000/- within 15 days from award of contract.	Yes/ No
3.	Agree to abide by the Terms & conditions of the Tender	Yes/ No
4.	Agree to execute agreement after payment of security deposit and issue of award of contract.	Yes/ No.

Signature of the Agency with Date



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SL NO	ITEMS	Rate	SL NO	SANDWICHES & PARATHAS	Rate
	BEVERAGES		1	ALOO PARATHA - 1	20/-
1	COFFEE - 1 Cup	10/	2	PANEER PARATHA - 1	30/-
2	TEA - 1 Cup	5/-	3	PARATHA SABZI - 1	40/-
3	LASSI - 1 Glass	30	4	CHOLE BHATURE - 1 plate	30/-
4	HORLICKS/BORN VITA - 1 Glass	20/	5	VEG SANDWICH - 1	20/-
			6	EGG SANDWICH - 1	30/-
			7	CHIKEN SANDWICH - 1	40/-
	SNACKS (NON VEG)				
1	CHIKEN ROLL - 1	40/			
2	EGG ROLL - 1	30/			
3	EGG MANCHURIAN - 1 plate	30/		MOMOS	
4	EGG CHILLY - 1 plate	30/	1	VEG MOMO - 1 plate	25/-
5	CHIKEN CHILLY - 1 plate	70/	2	MUSHROOM MOMO - 1 plate	35/-
6	EGG CHOWMINE - 1 plate	35/	3	CHIKEN MOMO - 1 plate	35/-
7	CHIKEN CHOWMINE - 1 plate	45/	4	FRIED MOMO	EXTRA 5 /-
8	OMLETTE - 1 plate	30/			
9	CHIKEN PAKODA - 1 plate	60/			
				RICE ITEMS	
			1	VEG FRIED RICE - 1 plate	50/-
			2	EGG FRIED RICE - 1 plate	60/-
			3	VEG MIX FRIED RICE - 1 plate	70/-
	SNACKS (VEG)		4	VEG BIRIYANI - 1 plate	60/-
1	POTATO FINGERS - 1 plate	35/	5	CHIKEN BIRIYANI - 1 plate	120/-
2	VEG SAMOSA - 1	5/-	6	VEG BURGER - 1	50/-
3	VEG CUTLET - 1	5/-			
4	PANEER ROLL - 1	40/-			
5	PANEER MANCHURIAN - 1 plate	60/-			
6	PANEER CHILLY - 1 plate	60/-			
7	MUSHROOM CHILLY - 1 plate	60/-			
8	VEG CHOWMINE - 1 plate	35/-			
	MAGGI				
1	PLAIN MAAGI - 1 plate	20/-			
2	VEG MAGGI - 1 plate	30/-			
3	EGG MAGGI - 1 plate	30/-			
	SOUTH INDIAN				
1	IDLY - - 1 plate	20/-			
2	VADA - 1 plate	20/-			
3	IDLY VDA - 1 plate	30/-			
4	PLAIN DOSA - 1	30/-			
5	MASALA DOSA - 1	35/-			
6	UTTAPPAM - 1	20/-			
7	PURI UPMA - 1 plate	20/-			