



**OFFICE OF THE DEAN & PRINCIPAL,
MAHARAJA KRISHNA CHANDRA GAJAPATI MEDICAL COLLEGE,
BERHAMPUR.760 004, GANJAM, ORISSA.**

Tel: 0680 2292746/Fax: 0680 2292809/email:: www.mkcgmch.org

No. 7453 /MCB-2023/Welfare/Dated, Berhampur the ^{05th} August, 2023

-: CORRIGENDUM :-

The Tender Call Notice No.6940 Dt.24-7-2023, published in 27-7-2023 for printing of Forms for Education Section of MKCG Medical College. The last date for submission of which is 16-8-2023 by 4.30 pm. In requirement of printing of Forms, one more form is here by added, the sample of which is enclosed for reference.

The other terms & conditions mentioned in the tender document is unaltered.

Dean & Principal
M.K.C.G. Medical College,
Berhampur

MAHARAJA KRISHNA CHANDRA GAJAPATI MEDICAL COLLEGE

BRAHMAPUR- 760 004 (GANJAM) ODISHA.



..... Semester Endign Examination Date.....

Name in full.....

Subject..... Roll No.....

INSTRUCTIONS TO CANDIDATE

1. Each candidate will write legible on the first page of this Book, his Roll Number and Name in full.
2. Write on both sides of the sheets.
3. No loose paper will be provided for scribbling and no paper is to be brought in for this purpose, if any candidate found with loose paper in his possession will be expelled. All work must be done in the book provided and pages must not be torn out. The book provided must be give un~~s~~ it can not be replaced by another, but if necessary an additional book will be issued.
4. Candidates are not allowed to leave the examination hall until half-an-hour after commencements of the examination and no candidate will be allowed to sit in the examination hall half-an-hour after the commencement of the examination. At the expiry of this half-an hour a student may be allowed to leave the examination hall after handing over his papers, but he will not be allowed to return back to the examination.
5. Candidates are not permitted to talk to each other in the Examination hall. No one should receive any help from or assist another in any manner.

Q. No.	Marks awarded	Signature	Q. No.	Marks awarded	Signature
1			11		
2			12		
3			13		
4			14		
5			15		
6			16		
7			17		
8			18		
9			19		
10			20		

Signature of Examiner

